

ALPINE NEWSLINE

Joan Evans - Editor 763-7563

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MAYOR'S MESSAGE

By Mayor Hunt Willoughby

I had a great experience several weeks ago. One of our senior residents, Bertha Adams, doesn't get out too much so I went to visit her. She has watched Alpine change over her last 99 years.

She imparted great insight to me. Her main piece of advice matches closely with the financial thoughts I have been writing about in recent months. She told me several times not to saddle our little children with debt. Live within our means at home and in the city. It was such a great opportunity for me to share that afternoon with her.

In a recent City Council meeting we were discussing City expenditures. The Council voted to withdraw our participation in the American Fork Recreation Program. There have been just fewer than 1000 participants per year in the recreation programs. Most of those have been with the Junior Jazz. The City (your tax dollars) has been paying \$50,000 - \$60,000 each year to participate. This expenditure allows Alpine residents to participate as full members of the AF program. American Fork Recreation uses the fees for facility maintenance and recreation personnel. Our withdrawal from the program will take effect in 2010. The Council's reasoning for this decision was based on several thoughts. First, they found that the current program was lacking in many respects. Second, the question was asked why the City subsidizes basketball but does not add similar money to other sports that our children participate in. Third, some were hoping to put the money from this program into a future library. Please let us know what you think of this move.

We have been able to temporarily secure a new piece of park property for our youth. We have leased at a very low price, two building lots on Ridge Dr. for a BMX track. If the property sells, this amenity will go away. In the mean time, stop by and give it a try or at least watch these daring riders fly through the air.

One issue that comes up every year is the use of motorcycles and ATVs in Lambert Park and on the NW side of town. The Parks, Recreation and Open Space Committee is discussing the Lambert Park issues in their meetings. We also get regular complaints about the use of off-road vehicles on the west side of town. This is a tough thing for the residents there because it's mostly their neighbors that are the culprits. It's hard for a neighbor to complain to another when they are racing by, dragging mud on the street. Before we need to get into strong-arm enforcement, let's see if we can't improve our etiquette and not bother our neighbors. Stay on designated roads or trails; this goes for both sides of town. I have a Honda XR that I love to ride. I would hate to see us get to the point that we have to shut down the off-road riding; with the damage we see in Lambert Park and on the west side, we are going to have to seriously consider just that.



ANNIE GET YOUR GUN



Chase Grant as "Frank" and Brooke Grant as "Annie"
(married in real life)

Hit the mark!

Don't miss Alpine Community Theater's
2009 summer production of

Irving Berlin's *Annie Get Your Gun*

July 10-18

Timberline Middle School,

500 W Canyon Crest Road in Alpine.

Tickets are available at Kohler's in Highland, online at
www.alpinecommunitytheater.org, or at the door.

General admission: \$8. For show times or more information, check the online website or call Laura at 801-763-1225.

Annie Get Your Gun is the story of Annie Oakley, a happy, endearing country girl who rises to fame after beating suave Frank Butler, the sharpshooting star of Buffalo Bill's Wild West Show, in a contest and then falls in love with him. The show's well-known songs include: "There's No Business Like Show Business," "You Can't Get a Man with a Gun," and "Anything You Can Do (I Can Do Better)." ACT's production stars Brooke and Chase Grant as Annie and Frank, and Kevin Burtenshaw as Buffalo Bill Cody.

LET'S NOT FORGET THEY'RE OUT THERE . . .

We have members of our community serving in the armed forces, a sacrifice a few make to protect the many. Let's remember them in our prayers, drop them a note. Say thanks to them and their families. If you know of others who are serving let us know. Call Joan Evans or email cuckner@alpinecity.org



Lance Corporal Michael D. Miller, son of Walter and Georgia Miller is currently stationed in Iraq with the United States Marine Corps. Michael has been a proud Marine since 2006.

LCPL Michael D. Miller
3rd LAR BN Grappler Co.
HQPLT
Unit 41701
FPO AP 96426-1701

SSgt Jared Ryan Pennie has served in the Marine Corps since 1997. He is the son of Clista Pennie and Michael Pennie. After leaving Active duty in 2001, SSgt Pennie was remobilized to Active duty in 2003 and again in 2008. In April 2009 he voluntarily deployed to Iraq where he is the Logistics Coordinator. His A.P.O. is SSgt. Jared Ryan Pennie MNSTC-I/DOIA F.O.B. Shield A.P.O. A.E. 09348.



Chris Pratt is currently in his second deployment to Afghanistan. Originally from Colorado, he and his wife Bonnie Jones Pratt (an Alpine native) moved from Virginia to be around family during his employment. He loves America and is working hard to protect it. His military address is: Chris Pratt, SOTF-92, APO, AE, 09354



Pvt. Dalton J. Boley, son of John and Julie Boley, joined the Army in November of 2008 for 3 years of Active Duty. After finishing his Basic and AIT training in March, he went on to complete 4 weeks of Airborne training. He is now serving in the 173rd Airborne Infantry based out of Caserma Ederle in Vicenza, Italy. His first tour of duty will be in November of this year at which time he will be deployed to Afghanistan. His military address is: CMR 427 Box 664 APO AE 09630

ALPINE CITY NOTICE

The Alpine City Public Works Department will be chip-sealing some streets in the city on July 7-9th. Flyers will be distributed in advance of this project, notifying residents of on-street parking and access restrictions. The affected streets are mainly on the east side of the city.

For a detailed map of the streets, go to www.alpinecity.org or call City Hall at 801-756-6347.

FLAGS

There are still some Alpine Flags available to purchase from Ula Hemingway. They are \$40 for a large flag. Please call 801-756-5490 if you're interested in purchasing one.

If you have a worn-out American flag that you'd like to have retired, you may drop it off at the Hemingway home at 55 W. Center in a box on the porch for flags. There will be a flag retirement ceremony this fall conducted by the Veterans and Scouts.

A SUGAR-FREE CURE

August 1, 2009 6-8 pm
Legacy Park in Alpine

Come help support Juvenile Diabetes! Chanel Beattie, a Type 1 Juvenile Diabetic will be hosting a fundraiser for Juvenile Diabetes Research Fund. There will be guests speakers including professional surfer Scott Dunton and Miss Utah 2006 Katie Miller. We will also have a silent auction. Come enjoy great entertainment and food while supporting those with Diabetes. To perform at the event or make a donation, contact chanel.beattie@gmail.com

Timpanogos Chamber Orchestra
Summer String Camp

August 3-7 at Mountain Ridge Junior High
For players from elementary to college level
Also: a cello choir, viola choir and vocal workshop
Senior orchestra to be conducted by Lois Stout,
the Artistic Director for the camp.

Register at www.tcostring.com

Questions: email Cathy Johnson at TCOrchestras@gmail.com

POETRY WRITING CLINIC

HOW TO WRITE AND PUBLISH POETRY, featuring SPECIAL GUESTS Katherine Coles, Utah Poet Laureate, and BYU poetry professor Kimberly Johnson, speaking on their writing process, publication experience, and taking a poem from an idea to finished work.

When: Thursday, August 13, 2009, 6 p.m. to 9 p.m.

Where: American Fork's Historic City Hall, 31 North Church Street (50 East).

Cost: Early-bird rate when three or more people register together: \$10. Early bird individual rate: \$15. All registrations after Aug. 7: \$20.

To register, call Lori at the Arts Council office: (801) 763-3081. Major credit cards accepted.

ALPINE DAYS GRAND MARSHALS

LaMar and LaRene Drew

LaMar and LaRene (Beck) Drew grew up in Alpine one block from each other. They have been married 58 years and have four daughters with 14 grandchildren and 10 great grandchildren.

LaRene served for a couple of years as the city recorder and worked for Alpine School District for 23 years. She is a "chronic" walker, walking at least three miles a day around Alpine, even after two hip replacements.

LaMar was a school teacher and a principal for 15 years in the Jordan School District after graduating from BYU. When he retired, he became an electrician and still does electrical work. He is also a Veteran of the Air Force and was a Master Barber for many years after his time in the service.

Both LaRene and LaMar love horseback riding, hiking and exploring (Lake Hardy, Box Elder Peak). LaMar served as a tour guide at Timpanogos Cave for 11 years and estimates he has walked around the world twice with the many daily treks he made up the mountain. He climbed Timpanogos Peak 11 times in single summer when he was 40 years old. He'll hike it again this summer at an age a few years beyond 40. He still enjoys riding his motorcycle on trails in and around Alpine.

Both of them express a deep love for Alpine and the quality of life here, specifically for the mountains and the wonderful access that we have to enjoy the surrounding beauty.



Utah County Fair is Car Crazy

The Utah County Fair opens August 12 through 15 at the Spanish Fork Fairgrounds. Free parking. Free admission. Many free family events, entertainment and demonstrations. For more information go to www.utahcountyonline.org/Dept/CountyFair/

Utah County Fair will feature two wildly different car events. Custom paint, well appointed interiors and shiny chrome will be on exhibit at the car and motorcycle cruise-in and show. Stripped down, reinforced, banged-up behemoths will battle it out at the Demolition Derby.

Tickets for the Demolition Derby are on sale at all Utah County Maceys stores. All seats are reserved. Early purchase tickets are Adults \$10 and Kids \$7; day of the event Adults \$12, kids \$9.

For people who like to "drive it like a rental" registration is open to compete in the Demolition Derby online at www.utcdemoderby.com. Entry fee \$40 ; \$25 Powder Puff entry fee. For questions about the derby send email to info@utcdemoderby.com

4th of JULY JAMBOREE

Bring the whole family over to River Meadows Senior Living on Saturday, July 4th from 11 am to 3 pm, 137 Red Pine Drive in Alpine for good BBQ, water games, carnival games and a bounce house. More info call Jennifer or Karen at 692-2100.

DAUGHTERS OF UTAH PIONEERS

Have you ever wondered about your pioneer ancestors, where they came from, which wagon train, where they lived? There is an organization called the Daughters of Utah Pioneers (DUP) which promotes pioneer histories and histories of the settlements.

We have 5 groups in Alpine, divided geographically. We would love to have new members. You need to have an ancestor who came across the plains before 1869 when the railroad was finished. We meet the first Monday morning of each month September through May. Call Carole Jensen 801-492-3956, and we will introduce you to the members of the camp where you live.

Also, the Daughters of Utah Pioneers Museum will be open on Saturdays starting June 13th from 1 pm to 3 pm. We will be open during Alpine Days (Saturday) after the parade until 3 pm. Come and visit Alpine's history.

Daughters of Utah Pioneers Cookbook "Hometown Favorite"

Introducing our very own Alpine cookbook with over 500 wonderful recipes submitted by old and new Alpine DUP daughters. You will recognize many names no longer with us, but will be remembered as their recipes are used over and over. It sells for \$10.00 and will be available during Alpine Days.

Inquiries please contact: Jill Henneman at 801 756-5412 or Laura Dahl at 801 756-5465

Alpine Idol Lip Sync and Karaoke

will be back this year at Alpine Days on Wednesday night. We will divide the evening into two groups; ages 0 to 11 and families will perform from 6:00 to 8:00 and ages 12 and up from 8:00 to 10:00. Please sign up at City Hall with music ready on a CD to be downloaded. Registration will be Wednesday July 22nd from 6:00 to 8:00 at City Hall. Please e-mail Trisha Walker at (ktwalker10@gmail.com) with any questions

ALPINE DAYS MOTORCYCLE RACE

Sign up for the 2nd annual Alpine Days Motorcycle Ride. The ride will be in the morning on August 1st, 2009. We will travel around a 100 miles deep into the Wasatch (200 miles for the round trip). On our way back we will go over the Alpine Loop. If you are interested, please email David Fotheringham at davefo@gmail.com for the details and to sign up. All riders are welcome.

Submission of Information to Newline

Due: 15th of the month

To: Joan Evans, Editor (763-7563)

Or: email cbuckner@alpinecity.org

Alpine City Annual Drinking Water Quality Report 2008

We're pleased to present to you this year's Annual Drinking Water Quality Report. This report is designed to inform you about the quality of the water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water sources have been determined to be from groundwater sources. Our water include one spring and three wells, Grove Spring, 300 East Well, Silver Leaf Well and Busch Well.

The Drinking Water Source Protection Plan for Alpine City is available for your review. It contains information about source protection zones, potential contamination sources and management strategies to protect our drinking water. Our sources have been determined to have a low level of susceptibility from potential contamination from sources such as roads, septic tanks and homes. We have also developed management strategies to further protect our sources from contamination. Please contact us if you have questions or concerns about our source protection plan.

There are many connections to our water distribution system. When connections are properly installed and maintained, the concerns are very minimal. However, unapproved and improper piping changes or connections can adversely affect not only the availability, but also the quality of the water. A cross connection may let polluted water or even chemicals mingle into the water supply system when not properly protected. This not only compromises the water quality but can also affect your health. So, what can you do? Do not make or allow improper connections at your homes. Even that unprotected garden hose lying in the puddle next to the driveway is a cross connection. The unprotected lawn sprinkler system after you have fertilized or sprayed is also a cross connection. When the cross connection is allowed to exist at your home, it will affect you and your family first. If you'd like to learn more about helping to protect the quality of our water, call us for further information about ways you can help.

I'm pleased to report that our drinking water meets federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact **Shane Sorensen @ 801-763-9862**. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled City Council meetings. They are held on **2nd and 4th Tuesday of each month at Alpine City Hall at 7:00 PM.**

Alpine City routinely monitors for constituents in our drinking water in accordance with the Federal and Utah State laws. The following table shows the results of our monitoring for the period of January 1st to December 31st, 2008. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In the following table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level (AL) - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level (MCL) - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal (MCLG) - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

TEST RESULTS

Contaminant	Violation Y/N	Level Detected ND/Low-High	Unit Measurement	MCL G	MCL	Date Sampled	Likely Source of Contamination
Microbiological Contaminants							
Turbidity for Ground Water	N	0-2	NTU	N/A	5	2007	Soil runoff
Radioactive Contaminants							
Alpha emitters	N	3	pCi/l	0	15	2008	Erosion of natural deposits
Inorganic Contaminants							
Barium	N	11-94	ppb	2000	2007		Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Copper 90% results # of sites that exceed the AL	N	a.166 b.	ppb	1300	AL=1300	2005	Corrosion of household plumbing systems; erosion of natural deposits
Nitrate (as Nitrogen)	N	2-9	ppb	10000	10000	2008	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Selenium	N	ND-2	ppb	50	50	2007	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines
Sodium	N	3-35	ppm	None set by EPA	None set by EPA	2007	Erosion of natural deposits; discharge from refineries and factories; runoff from landfills.
Sulfate	N	11-64	ppm	1000*	1000*	2007	Erosion of natural deposits; discharge from refineries and factories; runoff from landfills, runoff from cropland
TDS (Total Dissolved solids)	N	164-451	ppm	2000* *	2000**	2007	Erosion of natural deposits
*If the sulfate level of a public water system is greater than 500 ppm, the supplier must satisfactorily demonstrate that: a) no better water is available, and b) the water shall not be available for human consumption from commercial establishments. In no case shall water having a level above 1000 ppm be used. **If TDS is greater than 1000 ppm the supplier shall demonstrate to the Utah Drinking Water Board that no better water is available. The Board shall not allow the use of an inferior source of water if a better source is available.							
Disinfection By-products							
TTHM [Total trihalomethanes]	N	5	ppb	0	80	2008	By-product of drinking water disinfection
Haloacetic Acids	N	ND-3	ppb	0	60	2008	By-product of drinking water disinfection

Nitrate in drinking water at levels above 10 ppm is a health risk for infants of less than six months of age. High nitrate levels in drinking water can cause blue baby syndrome. Nitrate levels may rise quickly for short periods of time because of rainfall or agricultural activity. If you are caring for an infant you should ask advice from your health care provider.

Infants and young children are typically more vulnerable to lead in drinking water than the general population. It is possible that lead levels at your home may be higher than at other homes in the community as a result of materials used in your home's plumbing. If you are concerned about elevated lead levels in your home's wa-

ter, you may wish to have your water tested and flush your tap for 30 seconds to 2 minutes before using tap water. Additional information is available from the Safe Drinking Water Hotline (1-800-426-4791).

All sources of drinking water are subject to potential contamination by constituents that are naturally occurring or man made. Those constituents can be microbes, organic or inorganic chemicals, or radioactive materials. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

MCLs are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

We at Alpine City work around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

ALPINE CITY PUBLIC NOTICE

Notice is hereby given that the following offices in Alpine City are up for election during the 2009 election year:

- Mayor – 4 year term beginning in January 2010
- City Council (2 seats) – 4-year term beginning in January 2010

Interested persons must meet the following qualifications and requirements:

- Be a U.S. Citizen at time of filing
- Be a registered voter of the municipality (Alpine City)
- Be a resident of the municipality (Alpine City) or a resident of the recent annexed area for a period of 365 consecutive days immediately preceding the date of the election
- Not be a convicted felon, unless their right to vote has been restored

A "Declaration of Candidacy" must be filed in person with Janis H. Williams, City Recorder from July 1 through July 15, 2009 from 8:00 am to 5:00 pm Monday through Friday during normal business hours.

ELECTION DATES:

July 1 through July 15	File a Declaration of Candidacy
September 15, 2009	TUESDAY – PRIMARY ELECTION (if needed)
November 3, 2009	TUESDAY – GENERAL ELECTION

NEW VOTER IDENTIFICATION REQUIREMENTS:

State Law (H.B. 126) now requires each voter to show "valid voter identification" before they can vote. Valid voter identification means a current form(s) of identification that bears the name, photograph and current address of the voter.

Janis H. Williams
City Recorder