



ALPINE CITY PARKS RECREATION AND OPEN SPACE (PRO) MEETING

NOTICE is hereby given that the **PARKS, RECREATION AND OPEN SPACE (PRO) COMMITTEE** of Alpine City, Utah will hold a **Meeting** at **Alpine City Hall, 20 North Main**, Alpine, Utah on July 16, 2008 at **7:00 pm** as follows:

7:00 pm 100 South Park Master Plan Charrette

Adjourn: 9:00 pm

Chairman David Fotheringham
July 11, 2008

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL Parks, Recreation and Open Space Committee meetings. If you need a special accommodation to participate in the meeting, please call the Recorder's Office at 756-6347 ext. 108.