



ALPINE CITY PARKS RECREATION AND OPEN SPACE (PRO) MEETING

NOTICE is hereby given that the **PARKS, RECREATION AND OPEN SPACE (PRO) COMMITTEE** of Alpine City, Utah will hold a **Meeting** at **Alpine City Hall, 20 North Main**, Alpine, Utah on November 19, 2008 at **7:00 pm** as follows:

Prayer:

- A. 100 South Park Master Plan**—Review 100 South Park Master Plan.
- B. Rodeo Committee Recommendations** – Review recommendations from the Rodeo Committee.
- C. Approval of Minutes-**
 - August 20, 2008
 - October 29, 2008

Adjourn: 8:30 pm

Chairman David Fotheringham
November 13, 2008

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL Parks, Recreation and Open Space Committee meetings. If you need a special accommodation to participate in the meeting, please call the Recorder's Office at 756-6347 ext. 108.